

# Cookley & WALPOLE PARISH COUNCIL

**Members are summoned to a Meeting of the Parish Council which will be held on Tuesday, November 21st 2017 at 7.15pm for 7.30pm at Walpole Playing Field Pavilion**

*Members of the public and the press are welcome to attend and may ask questions on Agenda items in the Public Session (Item 5) otherwise they are respectfully requested to remain silent during the meeting. Councillors and the public are advised the law permits any person to film, record, photograph or use social media to report on meetings of the Council open to the public:*

Signature: Paul Widdowson

Paul Widdowson, Clerk to the Council, 69 Dukes Drive, Halesworth IP19 8DR:

Tel: 01986 872114: Email: [paul.widdowson1@btinternet.com](mailto:paul.widdowson1@btinternet.com)

## **Agenda:**

- 1) **Apologies:** To receive any apologies for absence. 

---
- 2) **To receive Declarations of Interest:** Councillors to declare any Pecuniary or Non-Pecuniary Interests. Members may subsequently declare an interest at any point in the meeting. 

---
- 3) **Requests for dispensations:** Consideration of any requests for dispensation. 

---
- 4) **To receive a report** from the County and District Councillor: 

---
- 5) **Public Session:** Members of the public have fifteen minutes to ask questions on topics on the agenda. 

---
- 6) **To confirm the Minutes** of the Parish Council Meeting held on October 17<sup>th</sup> 2017: 

---
- 7) **Matters arising:** To discuss issues in the Minutes but not on the Agenda. 

---
- 8) **Emergency Planning:** Councillors to discuss an Emergency Plan for the Parishes. 

---
- 9) **Initiatives to cut Speeding:** Councillors to continue discussing progress on the initiatives. 

---
- 10) **Defibrillator:** To update councillors on the availability of the defibrillator. 

---
- 11) **Walpole Willows:** To update councillors on the proposal. 

---
- 12) **Suffolk Coastal Local Plan:** Councillors to discuss progress in submitting a view. 

---
- 13) **Planning Matters:** To agree and discuss the following planning applications: 

---
- 14) **Clerk's Report and Correspondence:** The Clerk to update the council on correspondence received and the administration of the council. 

---
- 15) **Financial Report:** 

---

  - a) **Balances at the Bank on November 7th 2017:** To receive an update on the current financial status. 

---
  - b) **Cheques for payment:** To review receipts and approve payments. 

---
- 16) **Budget and Precept:** Councillors to discuss and to set the Budget and Precept for 2017-2018:

16) **Budget and Precept:** Councillors to discuss and to set the Budget and Precept for 2017-2018:

17) **To receive reports** on the Village Green; Flagship Affordable Homes; Highways; Footpaths; Trees; Cemetery; CEA & Allotments and External Meetings & Training: